



MEMBERSHIP APPLICATION/ DIRECTORY FORM

* Please fill in vital information and all other information you would like included in the 'BASS Internet directory

PERSONAL INFORMATION: --PLEASE PRINT--

Prefix:_____ First Name (how you want to be known):_____ Middle Name:_____

Last Name:_____ Suffix:_____

Home Address:_____ City:_____ State:_____

ZIP:_____ Phone Number:_____ E-Mail: _____

Ethnic Background:_____ Marital Status:_____ Have Children: _____

WORK INFORMATION:

Occupation:_____ Company Name:_____

EDUCATIONAL INFORMATION:

City/State Where Attended High School:_____ College:_____

Degree:_____ Post Graduate Degree/From:_____

BACKGROUND:

City/State of Birth:_____ Length of time residing in Michiana:_____

How did you hear about 'BASS:_____

First 'BASS event you attended:_____ Why I joined 'BASS _____

INTERESTS:

Community/Organization/Volunteer Activities:_____

Hobbies:_____

Other hidden gems/local businesses you'd like to recommend:

Favorite restaurant:_____ **Favorite Nighttime Hangout:**_____

Favorite Area Pastime:_____ **Other:**_____

My friends would describe me as: _____

The best advice ever given to me:_____

SEND ME INFORMATION ABOUT THE FOLLOWING COMMITTEE AREAS:

Social _____ Service _____ Membership _____ Sports _____ Marketing _____

ANNUAL MEMBERSHIP DUES AND PAYMENT:

Individual Membership – 1 year/\$20 or lifetime membership for \$60

Please make checks payable to 'BASS Club.

Mail registration, along with check, to 'BASS Club, PO Box 646, South Bend, IN 46624

'BASS DOES NOT SELL MEMBER INFORMATION AND IS A NON-PARTISAN AND NON-DISCRIMINATORY ORGANIZATION.

***IF YOU ARE INTERESTED IN JOINING 'BASS BUT HAVE SPECIAL FINANCIAL CIRCUMSTANCES, EMAIL: MEMBERSHIP@BASS-CLUB.COM TO REQUEST A SPECIAL CIRCUMSTANCES APPLICATION.